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Attorney for Debtor

UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA, DIVISION 4

In Re:)	Chapter 7
ROSEMARY GREENE,)	Bankruptcy No. 12-49009
)	
)	
)	
Debtor.)	
)	HON. WILLIAM J. LAFFERTY

CERTIFICATE OF SERVICE BY MAIL & NOTICE OF ELECTRONIC FILING

I declare as follows:

I am employed in the County of Santa Clara, California; I am over the age of 18 years, and not a party to the within action; my business address is 1674 N. Shoreline Blvd., Suite 140, Mountain View, California 94043.

I am readily familiar with my employer's business practice for collection and processing of correspondence for mailing with the United States Postal Service.

On February 1, 2018, I served a copy, with all exhibits, of the following documents:

- 1) **EX PARTE MOTION TO REOPEN CASE**
- 2) **POINTS AND AUTHORITIES IN SUPPORT OF REOPENING CASE**
- 3) **DECLARATION OF CATHLEEN COOPER MORAN IN SUPPORT OF MOTION TO REOPEN CASE**
- 4) **(Proposed) ORDER GRANTING MOTION TO REOPEN CASE**

on the party or parties named below by following ordinary business practice, placing a true copy thereof enclosed in a sealed envelope, for collection and mailing with the United

1 States Postal Service where it would be deposited for first class delivery, postage fully
2 prepaid, in the United States Postal Service that same day in the ordinary course of
business, addressed as follows:

3 Andrew Christensen
4 Andrew J. Christensen, Attorney at Law
5 1970 Broadway #550
6 Oakland, CA 94612

7 The following documents are to be served by the Court via Notice of Electronic
8 Filing ("NEF"):

- 9 1) **EX PARTE MOTION TO REOPEN CASE**
- 10 2) **POINTS AND AUTHORITIES IN SUPPORT OF REOPENING CASE**
- 11 3) **DECLARATION OF CATHLEEN COOPER MORAN IN SUPPORT**
12 **OF MOTION TO REOPEN CASE**
- 13 4) **(Proposed) ORDER GRANTING MOTION TO REOPEN CASE**

14 pursuant to controlling General Order(s) and Local Bankruptcy Rule(s), the foregoing
15 document(s) will be served by the Court via NEF and hyperlink to the document. On
16 **February 1, 2018** I checked the CM/ECF docket for this bankruptcy case or adversary
17 proceeding and determined that the following person(s) are on the Electronic Mail Notice
18 List to receive NEF transmission at the email address(es) below:

19 US Trustee
20 Office of the US Trustee, Oakland
21 USTPRegion17.OA.ECF@usdoj.gov

22 Chapter 7 Trustee
23 Paul Mansdorf
24 paul@mansdorftrustee.com

25 I declare under penalty of perjury under the laws of the State of California that the
26 foregoing is true and correct and that this declaration was executed on February 1, 2018, at
27 Mountain View, California.
28

29 /s/ Anne Grugan
30 Anne Grugan